

Twenty-Seventh Sunday in Ordinary Time | October 2nd, 2022  
**Saint Theresa of the Child Jesus Catholic Church**

1394 Ashville Court | P.O. Box 525 | Leeds, AL 35094



**Phone:** 205-352-3741 | **Website:** sttheresaleeds.org

**Office Hours:** Monday 9:00am-12:00pm, Tuesday-Friday 9:00am-5:00pm (Closed from 12-1:30pm for Mass)

**Pastor**

Reverend E. Gray Bean  
Ext. 3 | fathergraybean@hotmail.com

**Deacon / Hispanic Ministry**

Reverend Silverio Rubio Roman  
Ext. 5 | Silverio.rubio@yahoo.com

**Parish Secretary**

Miss Gabi Paffumi  
Ext. 2 | sttheresaleeds@gmail.com

**MASS INTENTIONS FOR THE UPCOMING WEEK**

**October 4<sup>th</sup>** 12:00pm – Arleen Wong (RIP)

**October 5<sup>th</sup>** 12:00pm – Johnny, Martha, and Bradley Smith (RIP)

**October 6<sup>th</sup>** 12:00pm – Jack Mason (RIP)

**October 7<sup>th</sup>** 12:00pm – Leonard Rose (RIP)

**October 8<sup>th</sup>** 12:00pm – Christine White (SI)  
4:00pm – Teodavidoro Gomez (RIP)

**October 9<sup>th</sup>** 8:00am – Arleen Wong (RIP)  
10:30am – Norman Juliano (RIP)

**HOLY SACRIFICE OF THE MASS:** Tuesday-Friday, 12:00pm | Saturday, 12:00pm, 4:00pm  
Sunday, 8:00am, 10:30am, 2:00pm (Spanish)

**SACRAMENT OF RECONCILIATION:** Tuesday-Saturday 11:15am, Sunday 9:00am, Wednesday 5:30pm

**EUCCHARISTIC ADORATION:** Following Mass for 30 minutes: Tuesday-Friday | Wednesday at 5:30pm

**HOLY ROSARY OF THE BLESSED VIRGIN MARY:** Weekdays: Tues-Friday 11:20am | Weekends:  
Saturday and Sunday, 30 minutes prior | 20 Decade Rosary: Wednesday 10:00am

**FAITH FORMATION FOR CHILDREN AND ADULTS:** Sundays at 9:00am in the Parish Life Center

**LEGION OF MARY:** 10:00am in Parish Life Center Library every Tuesday

**FATHER BEAN'S BOOK CLUB:** 10:00am in Martin Hall every Thursday

**FLAME OF LOVE PRAYER CENACLE:** 1:30pm every Tuesday, following Mass and Adoration

**DEAD THEOLOGIAN'S SOCIETY:** Every other Wednesday at 6:00pm. Schedule on the back of the bulletin

## ASK A CATHOLIC

**There is a basket located in the foyer, designated for questions about the Catholic Faith! Ask any question, and answers from John Martignoni, Kym Fach, and Father Bean will appear here in the bulletin!**

Q: Why does St Theresa's not give out the Blood during Communion?

A: The Eucharist is the Body, Blood, Soul, and Divinity of Christ. The Council of Trent (1545-63) affirmed that "Christ whole and entire, and a true Sacrament are received under either species." When one receives the Body of Christ, he also receives His Blood. When one receives the Blood of Christ, he also receives His Body. They cannot be separated.

Some churches do not offer the chalice for reasons of practicality: There aren't enough ministers (or extraordinary ministers) of Holy Communion, the congregation is too large, and the chalice is more easily spilled.

While reception under both species (bread and wine) is a fuller sign of the reality that is happening ("take and eat"; "take and drink"), there is no mandate by the Church for anyone other than the priest to receive under both forms, and no one is deprived of any grace by not receiving from the chalice, as Christ is received whole and entire under either. -KF

**St. Mark the Evangelist Catholic Church is collecting gently worn, used and new men's, women's and children's shoes. Collected shoes not only help support the youth of St. Mark, but they will be reused and given a second life by those in need through #microenterprise. October 23 from 2:30pm-5:30pm. For additional information, please see the St. Mark website at [stmarkrc.org](http://stmarkrc.org) or contact Jill Nikoden at [cjnikoden@gmail.com](mailto:cjnikoden@gmail.com).**

Father Bean's Book Club will start reading "Story of a Soul," the autobiography of Saint Therese (the Clark Translation, published by ICS) on Thursday, October 6<sup>th</sup>

**If you would be interested in being a substitute for PSR please contact the Parish Office! Requirements are: you must be a practicing Catholic, basic knowledge of the faith, and completion of "Protecting God's Children" (a short course provided by the Diocese on child protection. Does not take long to complete.) Call the office with any questions!**

**Father Bean will be gone on pilgrimage from October 19<sup>th</sup> through 28<sup>th</sup>**

There will be no daily Mass, Confessions, Adoration, or book group on those days. **There will be NO anticipated Mass at 4:00pm on October 22<sup>nd</sup> due to the Diocesan Family Festival taking place during that time.** There will be a visiting priest here on October 23<sup>rd</sup> for the 8:00am, 10:30am, and 2:00pm Masses and 9:00am Confessions.

### DEAD THEOLOGIAN'S SOCIETY

DTS is for high schoolers and young adults. Meetings will be every other Wednesday at 6:00pm. Meet in the church for Eucharistic Adoration, and opportunity for confession, then convene in Martin Hall for a social gathering, meal, and lecture.

#### October Schedule:

October 5<sup>th</sup> | Saint Thomas Aquinas - God creates ex nihilo

October 19<sup>th</sup> | Blessed Chiara Luce Badano - Mankind

### DIOCESAN FAMILY FESTIVAL Shrine of the Most Blessed Sacrament, Hanceville AL

**October 22<sup>nd</sup> 2022 | 10:00am-5:00pm**

This will be a day filled with food, fellowship and fun! The day will start with Mass, celebrated by Bishop Raica at 10:00am.

If you are interested in volunteering to help at our booth, or the event in general, please contact the parish office!

### PLEASE REMEMBER:

Jesus is truly present at every moment in the tabernacle. Please maintain a prayerful silence in the church at all times. Additionally, please turn off all cell phones that could cause a disruption during the liturgy. Finally, we remind you that the Sacrifice of the Mass is a representation of Our Lord at Calvary. Dress should be modest and uplift our eyes to God. Please dress accordingly. Shoulders, chests and backs should all be covered. Tight pants, shorts, and dresses above the knee are inappropriate. This should be done out of respect and reverence for God, and in order not to be a distraction to others during the Mass. Thank you!